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### UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

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### **JONES DAY**

Gregory M. Gordon, Esq. Brad B. Erens, Esq. Dan B. Prieto, Esq. Amanda Rush, Esq. 2727 N. Harwood Street Dallas, Texas 75201

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(ramission provide vice pending)

PROPOSED ATTORNEYS FOR DEBTOR

In re:

LTL MANAGEMENT LLC,<sup>1</sup>

Debtor.

Chapter 11

Case No.: 23-12825 (MBK)

Judge: Michael B. Kaplan

## ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

The relief set forth on the following pages is hereby **ORDERED**.

**DATED: April 13, 2023** 

Honorable Michael B. Kaplan United States Bankruptcy Judge

Order Filed on April 13, 2023

**U.S. Bankruptcy Court** 

**District of New Jersey** 

by Clerk

NAI-1536514085

The last four digits of the Debtor's taxpayer identification number are 6622. The Debtor's address is 501 George Street, New Brunswick, New Jersey 08933.

|  | ☐ fax, ☐ overnight mail, ☐ regular mail, ☐ email, ☐ hand delivery.  |
|--|---|
|  | by $\square$ each, $\square$ any of the following methods selected by the Court:  |
| documents, or                                  | n the following parties:  |
|  | 3. The Applicant must also serve a copy of this Order, and all related  |
|  | $\square$ fax, $\boxtimes$ overnight mail, $\square$ regular mail, $\stackrel{\bigstar}{\square}$ email, $\square$ hand delivery. |
|  | by $\square$ each, $\boxtimes$ any of the following methods selected by the Court:  |
| Representativ                                  | e and her proposed counsel.   |
| Johnson Hold                                   | co (NA) Inc. and Johnson & Johnson; and (d) the proposed Future Claimants'  |
| Debtor's chap                                  | ter 11 petition; (c) counsel to the Debtor's non debtor affiliates, Johnson &   |
| Jersey; (b) the                                | top law firms representing talc claimants against the Debtor, as identified in the  |
| on the followi                                 | ng parties: (a) the Office of the United States Trustee for the District of New   |
|  | 2. The Applicant must serve a copy of this Order, and all related documents,  |
| Courtroom No                                   | o. <u>8</u> .   |
| at 10:00 am                                    | in the United States Bankruptcy Court, 402 East State Street, Trenton, NJ 08608   |
|  | 1. A hearing will be conducted on the matter on May 3, 2023   |
|  | ORDERED as follows:   |
| Relief (the "M                                 | lotion") under Fed. R. Bankr. P. 9006(c)(1), it is  |
| (I) Appointing                                 | Co-Mediators, (II) Establishing Mediation Procedures and (III) Granting Related   |
| debtor (the " $\underline{\underline{\Gamma}}$ | Debtor"), for a reduction of time for a hearing on the Debtor's Motion for an Order   |
|  | After review of the application of LTL Management LLC, the above-captioned  |
| Debtor: LTL<br>Case No.: 23-                   | Management LLC<br>12825-MBK<br>er Shortening Time Period for Notice, Setting Hearing and Limiting Notice                          |
| (Page 2)                                       |   |

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| (Page 3) Debtor: LTL Management LLC Case No.: 23-12825-MBK Caption: Order Shortening Time Period for Notice, Setting Hearing and Limiting Notice |  |   |  |  |
|--|--|---|--|--|
|  | 4. S   | Service must be made:   |  |  |
|  | $\frac{1}{x}$ on the same day as the date of this order, or                                    |   |  |  |
|  | □ within day(s) of the date of this Order.   |   |  |  |
|  | 5. N   | Notice by telephone:  |  |  |
|  | ☑ is not required  |   |  |  |
|  | ☐ must be provided to  |   |  |  |
|  |  |   |  |  |
|  | Ŏ on the   | on the same day as the date of this Order, or                         |  |  |
|  | □ within day(s) of the date of this Order.   |   |  |  |
|  | 6. A   | A Certification of Service must be filed prior to the hearing date.   |  |  |
|  | 7. A   | Any objections to the motion/application identified above:            |  |  |
|  | $\frac{1}{X}$ must be filed with the Court and served on all parties in interest by electronic |   |  |  |
|  | or overnight mail day(s) prior to the scheduled hearing; or                                    |   |  |  |
|  | $\square$ may be presented orally at the hearing.  |   |  |  |
|  | 8. E   | ☐ Court appearances are required to prosecute said motion/application |  |  |
|  | and any objections.  |   |  |  |
|  | 5  | Parties may request to appear by phone by contacting Chambers prior   |  |  |

to the return date.

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United States Bankruptcy Court District of New Jersey

In re: Case No. 23-12825-MBK

LTL Management LLC Chapter 11

Debtor

CERTIFICATE OF NOTICE

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Date Rcvd: Apr 13, 2023 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 15, 2023:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Standard Time.

Notice Type: Email Address + Email/Text: jkim8@its.jnj.com Date/Time

Recipient Name and Address

Apr 13 2023 20:56:00

LTL Management LLC, 501 George Street, New

Brunswick, NJ 08933-0001

TOTAL: 1

Recip ID

### **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 15, 2023 Signature: /s/Gustava Winters

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 13, 2023 at the address(es) listed below:

Name Email Address

Adam C. Silverstein

on behalf of Creditor Ad Hoc Committee of Certain Talc Claimants asilverstein@otterbourg.com awilliams@otterbourg.com

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TOTAL: 79